

**Order of Worship March 27, 2022
Fourth Sunday in Lent**

Gathering Music

O God, You Are My God

O God, You are my God and I will ever praise You
O God, You are my God and I will ever praise You
I will seek You in the morning and I will learn to walk in Your ways
And step by step You'll lead me and I will follow You all of my days.

Let There be Peace on Earth

Let there be peace on earth and let it begin with me;
let there be peace on earth, the peace that was meant to be.
With God our creator, children all are we.
Let us walk with each other in perfect harmony.
Let peace begin with me, let this be the moment now.
With every step I take, may this be my solemn vow:
To take each moment and live each moment
in peace eternally.
Let there be peace on earth, and let it begin with me.

Welcome

Rev. Barbara Macfie

Call To Worship

Liturgist

L: O people, hope in the Lord.

C: With the Lord there is steadfast love and great power to redeem.

L: Let us sing praises to God, let us be open to The Word and filled with the Spirit. Come, let us worship God.

Hymn *What a Fellowship, What a Joy Divine* *GTG #837*

*What a fellowship, what a joy divine, leaning on the everlasting arms;
what a blessedness, what a peace is mine, leaning on the everlasting arms.*

Refrain:

Leaning, leaning, safe and secure from all alarms;
leaning, leaning, leaning on the everlasting arms.

O how sweet to walk in this pilgrim way, leaning on the everlasting arms;
O how bright the path grows from day to day, leaning on the everlasting arms. [Refrain]

3 What have I to dread, what have I to fear, leaning on the everlasting arms?
I have blessed peace with my Lord so near, leaning on the everlasting arms. [Refrain]

PREPARING FOR THE WORD

Call to Confession

Liturgist

To set the mind on the spirit is life and peace. Trusting in the Spirit of God, let us confess our sins.

Prayer of Confession

O Lord, if you held our sins against us, who could live, who could stand? We seem to have more faith in death than hope in your promise of life. We seek peace through war. We abandon the hungry, sick, and dying, and pursue wealth by making others poor. Help us to be the people you have called us to be. Forgive us our sins for you alone, O Lord, can save us and redeem us from our sin. Amen.

Words of Forgiveness

O dry bones, hear the word of the Lord! If Jesus Christ dwells in you, the Spirit of God will be your life and the grace of God will be your righteousness. And if the Holy Spirit dwells in you, then God, who raised Jesus from the dead, will also give life to your mortal bodies. Friends, this is the good news of the gospel: In Jesus Christ we are forgiven.

Gloria Patri

Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now and ever shall be, world without end. Amen, amen.

Hearing the Word

Message for all God's Children

Rev. Barbara Macfie

Prayer of Illumination

Liturgist

O Lord, we wait for you, and in your word we trust. By the power of your Spirit, set our hearts and minds on the source of life and peace: Jesus Christ, our Savior. Amen.

Old Testament Reading:

Ezekiel 37:1-14

Liturgist

37 The hand of the Lord was on me, and he brought me out by the Spirit of the Lord and set me in the middle of a valley; it was full of bones. He led me back and forth among them, and I saw a great many bones on the floor of the valley, bones that were very dry. He asked me, "Son of man, can these bones live?" I said, "Sovereign Lord, you alone know." Then he said to me, "Prophecy to these bones and say to them, 'Dry bones, hear the word of the Lord! This is what the Sovereign Lord says to these bones: I will make breath[a] enter you, and you will come to life. I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the Lord.'" So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone. I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them. Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to it, 'This is what the Sovereign Lord says: Come, breath, from the four winds and breathe into these slain, that they may live.'" So I prophesied as he commanded me, and breath entered them; they came to life and stood up on their feet—a vast army. Then he said to me: "Son of man, these bones are the people of Israel. They say, 'Our bones are dried up and our hope is gone; we are cut off.' Therefore prophecy and say to them: 'This is what the Sovereign Lord says: My people, I am going to open your graves and bring you up from them; I will bring you back to the land of Israel. Then you, my people, will know that I am the Lord, when I open your graves and bring you up from them. I will put my Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the Lord have spoken, and I have done it, declares the Lord.'"

New Testament Reading:

John 11:1-46

Rev. Barbara Macfie

11 Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha. (This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair.) So the sisters sent word to Jesus, "Lord, the one you love is sick." When he heard this, Jesus said, "This sickness will not end in death. No, it is for God's glory so that God's Son may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that Lazarus was sick, he stayed where he was two more days, and then he said to his disciples, "Let us go back to Judea." "But Rabbi," they said, "a short while ago the Jews there tried to stone you, and yet you are going back?" Jesus answered, "Are there not twelve hours of

daylight? Anyone who walks in the daytime will not stumble, for they see by this world's light. 10 It is when a person walks at night that they stumble, for they have no light." After he had said this, he went on to tell them, "Our friend Lazarus has fallen asleep; but I am going there to wake him up." His disciples replied, "Lord, if he sleeps, he will get better." Jesus had been speaking of his death, but his disciples thought he meant natural sleep.

So then he told them plainly, "Lazarus is dead, and for your sake I am glad I was not there, so that you may believe. But let us go to him." Then Thomas (also known as Didymus[a]) said to the rest of the disciples, "Let us also go, that we may die with him." On his arrival, Jesus found that Lazarus had already been in the tomb for four days. Now Bethany was less than two miles[b] from Jerusalem, and many Jews had come to Martha and Mary to comfort them in the loss of their brother. When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home. "Lord," Martha said to Jesus, "if you had been here, my brother would not have died. But I know that even now God will give you whatever you ask." Jesus said to her, "Your brother will rise again." Martha answered, "I know he will rise again in the resurrection at the last day." Jesus said to her, "I am the resurrection and the life. The one who believes in me will live, even though they die; and whoever lives by believing in me will never die. Do you believe this?" "Yes, Lord," she replied, "I believe that you are the Messiah, the Son of God, who is to come into the world." After she had said this, she went back and called her sister Mary aside. "The Teacher is here," she said, "and is asking for you." When Mary heard this, she got up quickly and went to him. Now Jesus had not yet entered the village, but was still at the place where Martha had met him. When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there. When Mary reached the place where Jesus was and saw him, she fell at his feet and said, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. "Where have you laid him?" he asked. "Come and see, Lord," they replied. Jesus wept. Then the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. "Take away the stone," he said. "But, Lord," said Martha, the sister of the dead man, "by this time there is a bad odor, for he has been there four days." Then Jesus said, "Did I not tell you that if you believe, you will see the glory of God?" So they took away the stone. Then Jesus looked up and said, "Father, I thank you that you have heard me. I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me." When he had said this, Jesus called in a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face. Jesus said to them, "Take off the grave clothes and let him go." Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, believed in him. But some of them went to the Pharisees and told them what Jesus had done.

Anthem There's a Wideness in God's Mercy

Sermon

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Rev. Barbara Macfie

Responding to the Word

Affirmation of Faith

Liturgist

We believe in the one God, creator and sustainer of all things, Father of all nations, the source of all goodness and beauty, all truth and love. We believe in Jesus Christ, God manifest in the flesh, our teacher, example and Redeemer, the Savior of the world.

We believe in the Holy Spirit, God present with us for guidance, for comfort, and for strength.

We believe in the forgiveness of sins, in the life of love and prayer, and in grace equal to every need.

We believe in the Word of God contained in the Old and New Testaments as the sufficient rule both of faith and of practice.

We believe in the church, those who are united in the living Lord for the purpose of worship and service.

We believe in the reign of God as the divine will realized in human society, and in the family of God, where we are all brothers and sisters.

We believe in the final triumph of righteousness and in the life everlasting. Amen.

Prayers of the People and The Lord's Prayer

Rev Barbara Macfie

Invitation To The Offertory

Liturgist

Without the breath of God, we are dry bones, and without the Word of God, we are dust. With gratitude, let us present our offerings to the Lord of all life.

Doxology

GTG #607

Praise God, from whom all blessings flow;

Praise Christ, all people here below;

Praise Holy Spirit evermore;

Praise Triune God, whom we adore. AMEN

Offertory Prayer

Liturgist

Holy God, giver of life, we thank you for raising us up and joining us together as one people, your people. As you have delivered us from death, use our lives, and offerings to proclaim the good news of new life in Jesus Christ, our Lord. Amen.

Prayers of People and The Lord's Prayer

Hymn Love Divine, All Loves Excelling GTG #366

Love divine, all loves excelling, Joy of heaven, to earth come down,
fix in us thy humble dwelling; all thy faithful mercies crown.
Jesus, thou art all compassion; pure, unbounded love thou art;
visit us with thy salvation; enter every trembling heart.

Breathe, O breathe thy loving Spirit into every troubled breast;
let us all in thee inherit; let us find the promised rest.
Take away the love of sinning; Alpha and Omega be;
end of faith, as its beginning, set our hearts at liberty.

Come, Almighty, to deliver; let us all thy life receive;
suddenly return, and never, nevermore thy temples leave.
Thee we would be always blessing, serve thee as thy hosts above,
pray, and praise thee without ceasing, glory in thy perfect love.

Finish then thy new creation; pure and spotless let us be;
let us see thy great salvation perfectly restored in thee:
changed from glory into glory, till in heaven we take our place,
till we cast our crowns before thee, lost in wonder, love, and praise.

Benediction

Rev Barbara Macfie

Postlude